



فناؤنڈیشن یونیورسٹی اسلام آباد

**FOUNDATION UNIVERSITY ISLAMABAD**  
**RAWALPINDI CAMPUS**



**FINANCIAL ASSISTANCE APPLICATION FORM**

RAWALPINDI CAMPUS

ISLAMABAD CAMPUS

- Financial assistance is not binding on the FUI Campuses and is based on assessment of need and merit as well as availability of funds with the Campus.
- Decisions are based on the information provided in this form and investigation/ verification through sources/means.
- Candidates will be required to appear for interview to provide additional information/ confirmation.
- The FUI Campuses referred in this document is the campus of FUI (Foundation University Islamabad) in which the student is studying.
- The financial assistance is towards the tuition fee only and the FAP campus committee will determine extent of assistance to be given if any.

**SECTION A: Personal and Family Information**

**Applicant's Particulars**

1. Applicant's Name/Address: \_\_\_\_\_

\_\_\_\_\_ Tel No. \_\_\_\_\_

2. Registration No \_\_\_\_\_ Program/Semester/Year \_\_\_\_\_

3. Last Class/Semester/Year Result (GPA/CGPA/%age): \_\_\_\_\_

4. Marital Status

Single

Married

Divorced

5. Occupation (Give Full Details), (if applicable) \_\_\_\_\_

\_\_\_\_\_

6. Monthly Income Gross (if applicable) \_\_\_\_\_ Pension (If Retired) \_\_\_\_\_

7. Details of any travels abroad in the last five years: (Including Hajj and Umra) \_\_\_\_\_

\_\_\_\_\_

Are you expecting or getting funding for your education at the institute/college from any other source other than mentioned above.

Yes  No

If yes, please specify the source and amount

Source \_\_\_\_\_  
Amount (In Rupees) Given \_\_\_\_\_ Expected \_\_\_\_\_ Not Known \_\_\_\_\_

### **Father/Guardian's Particulars**

1. Father/Guardian Name/Address (in capital) \_\_\_\_\_  
\_\_\_\_\_
2. Occupation (give full details) \_\_\_\_\_
3. Tel No. \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_
4. Monthly Income Gross: \_\_\_\_\_ Pension (If Retired) \_\_\_\_\_
5. Emoluments: (If re-employed) \_\_\_\_\_ Previous Occupation (If applicable) \_\_\_\_\_
6. Details of any travels abroad in the last five years: (Including Hajj and Umra) \_\_\_\_\_  
\_\_\_\_\_
7. Spouse's Name (in capital) \_\_\_\_\_

### **Mother's Particulars**

1. Mother's Name/Address \_\_\_\_\_  
\_\_\_\_\_
2. Tel No. \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_
3. Monthly Income Gross: \_\_\_\_\_ Pension (If Retired) \_\_\_\_\_
4. Occupation (give full details) \_\_\_\_\_
5. Working/Housewife (Not Working) \_\_\_\_\_
6. Occupation (if working) \_\_\_\_\_
7. Serving/Retired \_\_\_\_\_ 8. Monthly income/pension per month \_\_\_\_\_

**Detail of Family Members  
(Brother/sister/children) and dependents**

**Candidate's Family**

Name	NIC No.	Age/ Yrs.	Occupation (if any)	Income & Source (Per month)	Institution (if studying)	Fee (Per month) if Studying

**Guardian's (Where Applicable)**

Name	NIC No.	Age/Yrs.	Occupation	Income & Source (Per month)	Institution (if studying)	Fee (Per month)

**Section B: Financial Information (Attach Documentary Evidence)**

**1. Family Monthly Income Detail:**

	Father/ Guardian	Mother	Spouse	Self	Other Sources/ Misc	Total Monthly Income	Total Annual Income
<b>Salary</b>							
<b>Income from Rent</b>							
<b>Income from Land</b>							
<b>Others (Specify)</b>							

**2. Utilities/Expenditures:**

<b>Utilities Paid</b>				
(Average (per month) of last six months)				
Telephone	Electricity	Gas	Water	Total

**3. Monthly Food /Kitchen Expenditures \_\_\_\_\_**

4. **Medical Expenditures:** Average of last six months (Per Month Expenditure) \_\_\_\_\_

5. **Travelling/ Miscellaneous Expenditures**

Average of last six months (Per Month Expenditures) \_\_\_\_\_

**Section C: Expenditures on Education**

**1. Candidate's fee structure for the current Academic Semester/Year**

Tuition Fee \_\_\_\_\_

Examination Fee \_\_\_\_\_

Other dues: \_\_\_\_\_

Total (Semester/Year dues) \_\_\_\_\_

**2. Family Expenditures on Education**

Average of last six months (Per Month Expenditures) \_\_\_\_\_

**SECTION D: Detail of Current Assets**

1. Home owned by the family

Yes

No

2. If owned, area of plot: \_\_\_\_\_ Locality of House/General Area/Mohallah etc

\_\_\_\_\_

3. Any other house, flat or property owned by the family.

Yes

No

If yes give details regarding location, size rent etc. on a separate sheet

4. If living on rented house, what is the rent per month (attach copy of agreement)

\_\_\_\_\_

5. Number of Air conditioner: \_\_\_\_\_ Number of cars owned by family (with make and model) \_\_\_\_\_

**(Current Value of Assets in Pak Rupees)**

	Father/ Guardian	Mother	Spouse	Self	Brother/ Sister/	Total Rs.
House						
Business						
Land and Building						
Cars/Vehicles						
Others						
<b>Total Assets</b>						

**Copy of Following Supporting Documents should be attached (Yes/No)**

Income Proof (salary slip/Bank statement etc)	Yes	<input type="checkbox"/>	No.	<input type="checkbox"/>
Rent Agreement (If applicable)	Yes	<input type="checkbox"/>	No.	<input type="checkbox"/>
Death Certificate (where applicable)	Yes	<input type="checkbox"/>	No.	<input type="checkbox"/>
Electricity Bill	Yes	<input type="checkbox"/>	No.	<input type="checkbox"/>
Gas Bill	Yes	<input type="checkbox"/>	No.	<input type="checkbox"/>
Water Bill	Yes	<input type="checkbox"/>	No.	<input type="checkbox"/>
Telephone Bill	Yes	<input type="checkbox"/>	No.	<input type="checkbox"/>
Medical Bill	Yes	<input type="checkbox"/>	No.	<input type="checkbox"/>
Proof of traveling Expense	Yes	<input type="checkbox"/>	No.	<input type="checkbox"/>
Fee Slips of Brothers & Sisters studying	Yes	<input type="checkbox"/>	No.	<input type="checkbox"/>
CNIC of Father/Mother/Guardian	Yes	<input type="checkbox"/>	No.	<input type="checkbox"/>
Domicile	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Grade Card	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>

**Note: Addresses of all Utility bills should be same and match with your current address.**

**DECLARATION AND UNDERTAKING BY THE STUDENT:**

I solemnly and sincerely declare/undertake that:

1. All the above information provided by me, particularly the details given in the Admission Form and this (Financial Assistance Form) are true, accurate and correct in every respect to the best of my knowledge.
2. No information or detail has been withheld, misrepresented and nothing has been concealed in any manner whatsoever. In case of 25% (or more) change in my financial circumstances, I shall inform my campus responsibly at regular interval.
3. I certify that I am not involved in any discipline case in the university.
4. I shall abide by the rules and regulations of my campus including financial assistance policy, which may be modified from time to time by FUI.
5. I understand that at stage of the program, my admission including financial assistance may be cancelled by the campus due to the concealment, misrepresentation and withholding of information by me.
6. In case of cancellation of my admission, any financial assistance or other benefit taken/used by me will become immediately payable/refundable to FUI.
7. I fully understand that FUI reserves the right and the prerogative to initiate civil as well as pecuniary proceedings with regard to the above in respect of obtaining pecuniary advantage.

Student's Signature \_\_\_\_\_ Date: \_\_\_\_\_

**COUNTERSIGNED**

Father / Guardian \_\_\_\_\_ Date: \_\_\_\_\_

**WARNING**

- If the entire required documents are not enclosed, the application for financial assistance will be rejected.
- In case of providing false information, admission of the candidate will be cancelled.
- Incomplete information will result in disqualification of the candidate for financial assistance.