

**FOUNDATION UNIVERSITY MEDICAL COLLEGE****ISLAMABAD****STUDENT BIO DATA FORM FOR MBBS****SESSION 2023-2027**

Passport Size

Photo

1. Name:   
(Write the name as per Matric/equivalence certificate in handprint in CAPITAL Letters)
2. Date of Birth:  3. Gender : Male / Female
4. Father/Guardian Name:
5. Father's Current Profession / Rank (Exact Designation) \_\_\_\_\_
6. CNIC No Father / Guardian
7. Candidate's CNIC No / "B" Form No
8. Foreign/Expatriate Students \_\_\_\_\_ Name of Country \_\_\_\_\_ Passport No. \_\_\_\_\_
9. Hafiz -E-Quran: Yes ☐ No ☐ (If Yes please attach certificates)
10. Status of the applicant tick as appropriate: Pakistani Resident: ☐ Expatriate ☐ Foreigner ☐
11. If Pakistani Resident, tick appropriate category: Civilian ☐ FF Employee ☐  
Serving in Defence Forces ☐ Retired from Defence Forces ☐
12. Domicile (District / Province): \_\_\_\_\_
13. Postal Address (Father / Guardian): \_\_\_\_\_
- \_\_\_\_\_
- Email (Father/Guardian): \_\_\_\_\_ Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_
- Email Student: \_\_\_\_\_ Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_
- Blood Group: \_\_\_\_\_
14. Permanent Address: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_ Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Examination	Year of Passing	Total Marks	Marks Obtained	% age	Major Subjects of study	Institution Attended
Matriculation/Equivalent						
Intermediate/ Equivalent						
SAT – II/MCAT (For Foreign and Expatriate Students)					Not Required	
Regional/Provisional Govt Entry Test						

Signature of the Applicant  
Date: \_\_\_\_\_

## FINANCIAL POSITION

1. Father/Guardian Current Occupation \_\_\_\_\_

2. Monthly Income:

	Father/Guardian	Mother	Self	Brother/ Sister	Total Monthly Income
Salary					
Pension					
Income from Rent					
Income from Land					
Other (Specify)					
Total					

3. Family Current Assets

	Father/Guardian	Mother	Spouse	Self	Brother/ Sister	Total (Rs)
House						
Business						
Land & Buildings						
Car/Vehicles						
Bank Balance						
Total Assest						
Total						

4. Details of Dependents of Father/Guardian

:

Name	Relation	Age	Institution (if studying)	Fee (per month) if studying

5. **Monthly Expenditure**

a. Approx exps on House hold/  
Utilities:

Rs. \_\_\_\_\_

b. Approx Medical Exps :

Rs. \_\_\_\_\_

c. Approx Education Exps :

Rs. \_\_\_\_\_

d. Approx Travel/Misc Exps :

Rs. \_\_\_\_\_

**Total:**

Rs. \_\_\_\_\_

\_\_\_\_\_  
(Signatures of Student)