

FOUNDATION UNIVERSITY ISLAMABAD CAMPUS (FUIC) Application for Financial Loan Programme (FLP) (For Onboard Students)	Recent Coloured Photograph
Programme _____ Academic Session _____ Name of Student: _____ Reg. No. _____	

1. Name: _____
 (first) (middle) (last)
2. Date of Birth: _____
3. Father's/ Guardian's Name _____ Occupation: Service/Business/Retired
 (Circle as appropriate)
 If service: Name of Company/Employer _____ Designation _____
 If business: Nature of Business _____
 If retired: When retired? _____ Organization/Business _____
 Position (incase of service) _____ Income at the time of retirement _____
 Commutation received at retirement (incase of salaried person) _____
 (Please give full particulars of all the earning members in the family and provide evidence)
 (Please use extra sheet, if necessary)
4. Business/Service address of Father/Guardian _____
 _____ . Tel.: _____
5. Correspondence/Mailing Address: _____
 _____ . Tel.: _____
6. Permanent Residential Address: _____
 _____ . Tel.: _____
7. Email Address (self): _____ Mobile No. _____ & _____
 (Self) (Guardian)
8. Type of Accommodation:

Type of Accommodation	Rented*	Owned**	Provided by Employer	No. of Rooms	Total Area of Plot (Sq. yards)	Total Covered Area (Sq. yards)
Flat						
Townhouse						
Bungalow						
Other						

Please tick (✓) / write in column applicable * (Please provide rent agreement) ** (Please provide documentary proof)

9. Total members residing with the family _____
10. Particulars of all immediate family members (whether or not residing with the family)

Name	Age	Relationship with applicant	Marital Status	Occupation	Designation/Nature of Business	Institution/ Organization

(Use extra sheet in case of excess members)

Student Reg. No. _____

11. Name of the Educational Institution last attended _____

Total educational charges paid in the last two years Rs. _____ US\$ _____

How were they financed? Through Family resources Scholarships Other source

Scholarship/Other sources (Please specify) _____

(Please provide documentary evidences of scholarship if any)

12. Other organizations/institutions approached for financial assistance.

(Banks, father's/mother's/guardian's employer etc.)

(Please provide evidence)

Name of Organization	Amount Applied for	Outcome

13. What alternate arrangements have you made or are able to make in case Financial Assistance is not approved for you?

14. Have you or any member of the family been overseas in the last 2 years? Yes No

If yes:

a) Who travelled? _____ Purpose of travel s _____

When? _____ Duration of stay _____ Places visited _____

Amount spent Rs. _____ US\$ _____

b) How was the cost financed: Family resources / sponsored by employer

Others _____

(Please specify)

If support is from more than one source, please specify % from each source _____

15. Are you staying in University's Hostel? Yes No

16. Details of Bank and Cash balances:

Description	In the Name of	Name of Bank	Amount Balance in Hand/Bank	Total
Bank Accounts (for all family members)	_____	_____	_____	_____
	_____	_____	_____	
	_____	_____	_____	
	_____	_____	_____	
Cash in hand	_____	_____	_____	_____

(Please note that bank statement should be for full year until 31st December of the previous year)

17. **Please give details of the following household items that exist in your house:**

Items	Yes/No	How Many	Current Value
i) Air Conditioner.....	_____	_____	_____
ii) Cars _____ (Please specify make and model)	_____	_____	_____
iii) Motor Cycle _____ (Please specify make and model)	_____	_____	_____
iv) Television.....	_____	_____	_____
v) Computer with/without internet facility.....	_____	_____	_____

18. **Please give details of the following:**

House Property (including own residence)

(Please provide evidence)

(a) Size of Plot _____, Covered Area _____, No. of rooms _____, CMV* _____

(b) Size of Plot _____, Covered Area _____, No. of rooms _____, CMV _____

(c) Size of Plot _____, Covered Area _____, No. of rooms _____, CMV _____

Business Property

(Please provide evidence)

(a) Size of Plot _____, Covered Area _____, Location _____ CMV _____

(b) Size of Plot _____, Covered Area _____, Location _____ CMV _____

(c) Size of Plot _____, Covered Area _____, Location _____ CMV _____

Plots

(Please provide evidence)

(a) Size of Plot _____, Location _____, Commercial/ Residential _____, CMV _____

(b) Size of Plot _____, Location _____, Commercial/ Residential _____, CMV _____

(c) Size of Plot _____, Location _____, Commercial/ Residential _____, CMV _____

Agricultural Land

(Please provide evidence)

Size _____, Location _____, CMV _____

Other Assets/Investments

(Please provide evidence)

(a) Savings / Investments..... Rs. _____ / US\$ _____

(b) Saving certificates..... Rs. _____ / US\$ _____

(c) Stocks/Shares Rs. _____ / US\$ _____

(d) Prize Bonds Rs. _____ / US\$ _____

(e) Jewellery Gold Rs. _____ / US\$ _____

* CMV = Current Market Value

19. **INCOME PER ANNUM** (Please indicate income of all family members): (Foreign students are requested to state income and expenses in US\$)

Earners

Father	Mother	Brother	Other Member
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(a) **Income from salary**

(Please provide copies of latest salary slip & Income Tax return)

Basic Salary	Rs. _____	Rs. _____	Rs. _____	Rs. _____
Allowances	Rs. _____	Rs. _____	Rs. _____	Rs. _____
Annual Bonus	Rs. _____	Rs. _____	Rs. _____	Rs. _____
Leave encashment	Rs. _____	Rs. _____	Rs. _____	Rs. _____
Assistance for travel	Rs. _____	Rs. _____	Rs. _____	Rs. _____
Others (Please specify)	Rs. _____	Rs. _____	Rs. _____	Rs. _____
Total Gross Salary	Rs. _____	Rs. _____	Rs. _____	Rs. _____
<i>Less Deductions</i>	Rs. _____	Rs. _____	Rs. _____	Rs. _____
Income Tax	Rs. _____	Rs. _____	Rs. _____	Rs. _____
Provident Fund	Rs. _____	Rs. _____	Rs. _____	Rs. _____
Loan(s)	Rs. _____	Rs. _____	Rs. _____	Rs. _____
Others (Please specify)	Rs. _____	Rs. _____	Rs. _____	Rs. _____
Total Deductions	Rs. _____	Rs. _____	Rs. _____	Rs. _____
Net Salary	Rs. _____	Rs. _____	Rs. _____	Rs. _____

(b) **Pension**

(c) **Income from Business/Profession**

(Please provide details of receipts and payments for the year & copy of latest Income Tax return)

Annual Income/Receipts	Rs. _____	Rs. _____	Rs. _____	Rs. _____
<i>Less Annual</i>	Rs. _____	Rs. _____	Rs. _____	Rs. _____
Expenses/Payments	Rs. _____	Rs. _____	Rs. _____	Rs. _____
Total Business Income	Rs. _____	Rs. _____	Rs. _____	Rs. _____
(d) Agricultural Income	Rs. _____	Rs. _____	Rs. _____	Rs. _____

(e) **Other Income**

(Please provide appropriate evidence/agreement)

- (i) From house property Rs. _____
- (ii) From business property Rs. _____
- (iii) From investment Rs. _____
- (iv) From saving certificates @ _____% Rs. _____
- (v) Any other source Description _____ Rs. _____

Total Other IncomeRs. _____

Total Annual Income (a + b + c + d + e) Rs. _____

(Incase of non existence of documentary evidence, please provide affidavit mentioning complete details)

20. **Details of Family Expenditures (Per annum) :**

(Please provide appropriate evidences for expenses incurred)

Amount Rs. / US\$

(a) House Hold Expenses:

House Rent..... Rs. /US\$ _____

Utilities:

Electricity..... Rs. /US\$ _____

Telephone..... Rs. /US\$ _____

Mobile..... Rs. /US\$ _____

Gas..... Rs. /US\$ _____

Government Taxes (Property, Sewerage, Water) Rs. /US\$ _____

Transportation (Bus, Rickshaw, Vehicle fuel) Rs. /US\$ _____

Monthly Food/Grocery..... Rs. /US\$ _____

Servant: (Cook/Gardener/Maids) Number Rs. /US\$ _____

Medical Expenses/Liability Rs. /US\$ _____

Travel: Within Pakistan..... Rs. /US\$ _____

Overseas..... Rs. /US\$ _____

Entertainment: Hotel Expenses..... Rs. /US\$ _____

Club Membership..... Rs. /US\$ _____

Other expenses (*Please provide details in attachment*)..... Rs. /US\$ _____

Total Household Expenses Rs. /US\$ _____

(b) Educational Expenses (excluding applicant's expenses):

(For siblings/children in Pakistan)

Tuition and other Fees..... Rs. /US\$ _____

Boarding & Lodging..... Rs. /US\$ _____

Books, Stationery, Uniform and other expenses Rs. /US\$ _____

Private Tuition..... Rs. /US\$ _____

Total..... Rs. /US\$ _____

(For siblings/children not in Pakistan)

Tuition and other fees Rs. /US\$ _____

Boarding & Lodging..... Rs. /US\$ _____

Books, Stationery & Uniform and other expenses..... Rs. /US\$ _____

Total..... Rs. /US\$ _____

Total Educational Expenses..... Rs. /US\$ _____

(c) Other Expenses:

Legal Expenditures..... Rs. /US\$ _____

Loan Repayment: Other financial Institutions (*Please provide evidence*)..... Rs. /US\$ _____

Payment of Insurance Premium: Family/Car..... Rs. /US\$ _____

Total Other Expenses Rs. /US\$ _____

Grand Total (a+b+c) Rs. /US\$ _____

(In case of expenses paid/reimbursed by the employer, please state the amount paid/reimbursed)

21. Total Income (as per column 20) Rs./US\$.....

Less: Total Expenditures (as per column 21) Rs./US\$.....

Surplus/Deficit Rs./US\$

22. In case of deficit, please specify how the deficit was managed last year: _____

23. **Financial arrangements for this academic year:**

Amount Rs. / US\$

Family resources _____

Other sources, please specify _____

Financial Loan requested from FUMC _____

Total Cost: _____

24. Details of security being pledged. _____

25. Original documents of the property being pledged. Should be submitted to the FUMC with declaration / surety as per specimen given below.

DECLARATION AND SURETY BY THE STUDENTS & PARENTS

We solemnly and sincerely declare/undertake on this day _____ of _____ at _____ that:-

1. *All the above information provided by me, particularly the details given in this (Financial Loan) are true, accurate & correct in every respect to the best of my knowledge.*
2. *No information or detail has been withheld, misrepresented and nothing has been concealed in any manner what so-over. In case of 25% (or more) change in my financial circumstances shall be intimated to the college within 15 days of occurrence of change.*
3. *I shall abide by the rules and regulations of financial loan Programme of the institute.*
4. *I understand that at any stage of the programme, my admission including financial loan may be cancelled by the institute/FUI due to the concealment/withholding of facts, misrepresentations and withholding of information by me and any financial loan or other benefit taken/used by Son/Daughter will become immediately payable/refundable to FUI/FUMC/FUCD/FUIRS.*
5. *The Institute/FUI reserve the right and the prerogative to initiate civil as well as criminal proceedings with regard to the above in respect of obtaining pecuniary advantage.*
6. *I will immediately inform any change in my permanent address or job.*
7. *In case of default in repayment of loan I hereby standy surety for the above said loan repayment.*

Father / Surety Signature

Applicant Student Signature

Name: _____

Name: _____

Father Name: _____

Father Name: _____

NIC No: _____

R/No: _____

Adress: _____

Session: _____

Cell No: _____

NIC No: _____

Landline No: _____

Attested By
Notary Public

Note: Part A, B, C, D and E must be filled.

Part A

Personal Information						
Name of The Candidate	Father's Name	Cat	Discipline/ Program	Batch/ Semester	CGPA/ Marks	Amount of other scholarship being availed
			MBBS			

Part-B

Family Status						
Marital Status	Father Status	Parents Guardian Profession	Total No of Dependent Family Member	Family Members Studying	Earning Hands	Father /Guardian Income

Part-C

Mother Income	Income From Land	Misc. Income (Pension)	Total Monthly Income	Total Annual Income

